



# THE MISSION

## Tuesday, November 17

Sponsored by Lanxess

11:00–11:45 **Welcome and Member Meeting, Awards & Scholarship Presentations**

Sponsored by Arkansas Electric Cooperatives

11:45–11:50 Break

11:50–12:20 **Wetland 404**

Jordan Wimpy, Mitchell Williams and Jimmy Rogers, FTN

12:20–12:25 Break

12:25–12:55 **Updates: CPP and Antideg and the Different Impacts on AEF Members**

Shon Simpson, GBMc  
Sponsored by GBMc

12:55–1:00 Break

1:00–1:30 **Updated Monitoring Data/ Update on Watershed Events Ongoing**

Joe Martin

1:30–1:35 Live Vendor Drawings

4:00 Student Program

Click this link to register!

[global.gotomeeting.com/join/604575317](http://global.gotomeeting.com/join/604575317)

## Wednesday, November 18

Sponsored by Nucor-Yamato

11:00–11:45 **A Conversation with Secretary Keogh and EPA Region 6 Regional Administrator McQueen**

11:45–11:50 Break

11:50–12:20 **CDP 101 – Intro to Environmental Disclosure**

Stephanie Wilkerson, Harbor Environmental and Safety, Chicago, IL  
Sponsored by McGeorge Contracting

12:20–12:25 Break

12:25–12:55 **Generator Rule Part I**

Penny Wilson, Office of Land Resources  
DEQ, AE&E

12:55–1:00 Break

1:00–1:30 **Generator Rule Part II**

Penny Wilson, Office of Land Resources  
DEQ, AE&E

1:30–1:35 Live Vendor Drawings

4:00 **Mixology Lesson**

Capi Peck and Trio's Mixologist from Capi's home

Sponsored by AEP/ Southwestern Electric

## Thursday, November 19

Sponsored by Lanxess

11:00–11:45 **The Golden Principles**

Dr. Andy Neillie

11:45–11:50 Break

11:50–12:20 **EASE Rulemaking Update**

Mark Allison, Dover, Dixon, Horne PLLC and Tricia Treece, Office of Air, DEQ, AE&E

12:20–12:25 Break

12:25–12:55 **Pandemic Under the Blue Sky**

Arun Kanchan, Trinity Consultants  
Bombay, India

12:55–1:00 Break

1:00–1:30 **Permit Procedures and SSM Update**

Stuart Spencer, Mitchell Williams, and Chuck Buttry, Trinity Consultants

1:30–1:35 Live Vendor Drawings

4:00 Suggested Vendor Appointments  
Meet with the vendors of your choice  
on our tradeshow page

[www.environmentark.org/vendors](http://www.environmentark.org/vendors)

## Friday, November 20

Sponsored by Nucor-Yamato

11:00–11:45 **Diamond Award Presentation**

Sponsored by Harbor Environmental and Safety

11:45–11:50 Break

11:50–12:20 **Manufacturing Response Challenges Due to COVID**

Richard L. McMullen, Ph.D. Associate Director for Science Center for Local Public Health Arkansas Department of Health

12:20–12:25 Break

12:25–12:55 **Evergreen Packaging COVID Response Story**

William Huyck, EHS Manager Evergreen Packaging

12:55–1:00 Break

1:00–1:30 **Mental Health and COVID**

Candace M. Guinn, MSN, APN The Guinn Clinic, PLLC

1:30–1:35 Live Vendor Drawings

4:00 Suggested Vendor Appointments  
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Registration available at [environmentark.org](http://environmentark.org)