

**ARKANSAS DEPARTMENT OF HEALTH Water Operator Licensing CEU
Arkansas Environmental Federation**

AEF 55th Annual Convention

October 5th-7th, 2022

Sponsor: Arkansas Environmental Federation, 12511 Cantrell Road, Suite 103, Little Rock, AR 72223
501-374-0263 (ph) www.environmentark.org; contact Zena Bowman
(zbowman@environmentark.org)

Instructions: Please fill out this form and return it to AEF NO LATER October 17th. AEF will certify your attendance and send all forms to the **ARKANSAS DEPARTMENT OF HEALTH Water Operator Licensing Program**. Approved indirect credit for water operator licensing renewal credit for their presentations time. They will process the application and you will need to keep a copy for your records.

Thursday – October 6th, 2022

Attended

9:00 a.m.-9:30 a.m. Dr. Nance, Regional Administrator, EPA Region 6 _____

9:30 a.m.-10:00 a.m. Secretary Keogh, AE&E _____

10:20 a.m.-11:00 a.m. Wellness Check with Physical Therapist Dr. Brian Murphy _____

Breakout Sessions

1:30 p.m. -2:00 p.m. Water—U.S. Corps of Engineers, Sarah Chitwood _____

1:30 p.m. - 2:00 p.m. Safety & Health—OSHA Regulatory Update, John Wolfe _____

2:15 p.m.- 2:45 p.m. Water—Office of Water Quality Update, Stacie Wassell, DEQ, AE&E _____

2:15 p.m.- 2:45 p.m. Safety & Health-Active Shooter Safety Training, Nicholas Brown _____

3:00 p.m.-3:30p.m. Water – PFAS Update, Blake Whittle, DEQ, AE&E _____

3:00 p.m.-3:30 p.m. Safety & Health—Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings **(Part 1)** _____

3:45 p.m.-4:15 p.m. Water— Threatened and Endangered Species, Jimmy Rogers, FTN _____

3:45 p.m.-4:15 p.m. Safety & Health— Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings **(Part 2)** _____

Total Hours Attended: _____

Total Hours Possible: 3 hrs. 10 min

Friday Continued on next page,,,

Friday – October 7th, 2022

9:45 a.m. – 10:15 a.m. FTC Environmental Claims Guidelines, Nathan R. Finch,
Wright Lindsey Jennings _____

11:15 a.m.- 12:00 p.m. Emergency Preparedness: Compliance with Environmental Regulations
During Extraordinary Events, Jason Suggs, E3 Environmental _____

Total Hours Attended: _____

Total Hours Possible 1 hr 15 min

Name: _____ Last 4 digits of S.S. # _____

Email: _____

Home Address: _____ City: _____

State: _____ Zip Code: _____

Company/Org: _____

Daytime Number: _____

Authorized by: _____

Ava F Roberts, Executive Director, Arkansas Environmental Federation