

**Arkansas Board of Registration for Professional Engineers CEU Credit
Arkansas Environmental Federation**

AEF 55th Annual Convention

October 5th-7th, 2022

Sponsor: Arkansas Environmental Federation, 12511 Cantrell Road, Suite 103, Little Rock, AR 72223
501-374-0263 (ph) www.environmentark.org; contact Zena Bowman
(zbowman@environmentark.org)

Instructions: Please fill out this form and return it to AEF NO LATER October 17th. The AEF will certify your attendance and return a copy to you. You will need to keep a copy for your records.

Thursday – October 6th, 2022

Attended

8:30 a.m.-8:40 a.m.	Welcome and Announcements	_____
8:40 a.m.-9:00 a.m.	General Membership Meeting	_____
9:00 a.m.-9:30 a.m.	Dr. Nance, Regional Administrator, EPA Region 6	_____
9:30 a.m.-10:00 a.m.	Secretary Keogh, AE&E	_____
10:00 a.m.-10:20 a.m.	Exhibit Hall Break	_____
10:20 a.m.-11:00 a.m.	Wellness Check with Physical Therapist Dr. Brian Murphy	_____
11:00 a.m.-11:45 a.m.	George Malvaney, E3 Environmental	_____
<u>Breakout Sessions</u>		
1:30 p.m. -2:00 p.m.	Air—Drone Demonstration, Jeff Davis UAV Coordinator, Crafton Tull	_____
1:30 p.m. -2:00 p.m.	Water—U.S. Corps of Engineers, Sarah Chitwood	_____
1:30 p.m.- 2:00 p.m.	Land – Converting Biogas from Animal Waste to Renewable Energy, Floyd Cotter, SCS Engineers	_____
1:30 p.m.- 2:00 p.m.	Safety & Health—OSHA Regulatory Update, John Wolfe	_____
2:15 p.m.- 2:45 p.m.	Air—Survey of Pending Cases, Walter Wright, Mitchell, Williams, Selig, Gates & Woodyard	_____
2:15 p.m.- 2:45 p.m.	Water—Office of Water Quality Update, Stacie Wassell, DEQ, AE&E	_____
2:15 p.m.- 2:45 p.m..	Land—School Chemical Waste Disposal	_____
2:15 p.m.- 2:45 p.m.	Safety & Health-Active Shooter Safety Training, Nicholas Brown	_____
3:00 p.m.-3:30 p.m.	Air—The Latest MACT Compliance Challenges for Chemical, Oil & Gas, and Process Industries Chuck Buttry, Trinity Consultants	_____
3:00 p.m.-3:30p.m.	Water – PFAS Update, Blake Whittle, DEQ, AE&E	_____
3:00 p.m.- 3:30 p.m.	Land—Office of Land Update, Jarrod Zweifel, DEQ, AE&E	_____
3:00 p.m.-3:30 p.m.	Safety & Health—Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings (Part 1)	_____
3:45 p.m.-4:15 p.m.	Air— Office of Air Quality Update, David Witherow, DEQ, AE&E	_____
3:45 p.m.-4:15 p.m.	Water— Threatened and Endangered Species, Jimmy Rogers, FTN	_____
3:45 p.m.-4:15 p.m.	Land—Case Study	_____

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3:45 p.m.-4:15 p.m.	Safety & Health— Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings (Part 2)	Attended

	Total Hours Attended:	_____
	Total Hours Possible:	5 hrs. 45 min

Friday – October 7th, 2022

8:15 a.m.-9:00a.m.	Issues Breakfast: Kenny Hall, EVP, Arkansas State Chamber	_____
9:00 a.m.-9:45 a.m.	Diamond Award	_____
9:45 a.m. – 10:15 a.m.	FTC Environmental Claims Guidelines, Nathan R. Finch, Wright Lindsey Jennings	_____
10:30 a.m. – 11:15 a.m.	Energy Update, Heather Nelson, SEAL Solar	_____
11:15 a.m.- 12:00 p.m.	Emergency Preparedness: Compliance with Environmental Regulations During Extraordinary Events, Jason Suggs, E3 Environmental	_____
	Total Hours Attended:	_____
	Total Hours Possible:	3 hrs 30 min

Name: _____ Last 4 digits of SSN: _____

Email: _____

Home Address: _____ City: _____

State: _____ Zip Code: _____

Company/Org: _____

Daytime Number: _____

Authorized by: _____

Ava F Roberts, Executive Director, Arkansas Environmental Federation