

CEU Credit

Arkansas Environmental Federation

AEF 55th Annual Convention

October 5th-7th, 2022

Sponsor: Arkansas Environmental Federation, 12511 Cantrell Road, Suite 103, Little Rock, AR 72223
501-374-0263 (ph) www.environmentark.org; contact Zena Bowman
(zbowman@environmentark.org)

Instructions: Please fill out this form and return it to AEF NO LATER October 17th. The AEF will certify your attendance and send this form to the Arkansas Environmental Training Academy.

Thursday – October 6th, 2022

Attended

8:30 a.m.-8:40 a.m.	Welcome and Announcements	_____
8:40 a.m.-9:00 a.m.	General Membership Meeting	_____
9:00 a.m.-9:30 a.m.	Dr. Nance, Regional Administrator, EPA Region 6	_____
9:30 a.m.-10:00 a.m.	Secretary Keogh, AE&E	_____
10:00 a.m.-10:20 a.m.	Exhibit Hall Break	_____
10:20 a.m.-11:00 a.m.	Wellness Check with Physical Therapist Dr. Brian Murphy	_____
11:00 a.m.-11:45 a.m.	George Malvaney, E3 Environmental	_____

Breakout Sessions

1:30 p.m. -2:00 p.m.	Air—Drone Demonstration, Jeff Davis UAV Coordinator, Crafton Tull	_____
1:30 p.m. -2:00 p.m.	Water—U.S. Corps of Engineers, Sarah Chitwood	_____
1:30 p.m. - 2:00 p.m.	Land – Converting Biogas from Animal Waste to Renewable Energy, Floyd Cotter, SCS Engineers	_____
1:30 p.m.- 2:00 p.m.	Safety & Health—OSHA Regulatory Update, John Wolfe	_____
2:15 p.m.- 2:45 p.m.	Air—Survey of Pending Cases, Walter Wright, Mitchell, Williams, Selig, Gates & Woodyard	_____
2:15 p.m.- 2:45 p.m.	Water—Office of Water Quality Update, Stacie Wassell, DEQ, AE&E	_____
2:15 p.m.- 2:45 p.m..	Land—School Chemical Waste Disposal	_____
2:15 p.m.- 2:45 p.m.	Safety & Health-Active Shooter Safety Training, Nicholas Brown	_____
3:00 p.m.-3:30 p.m.	Air—The Latest MACT Compliance Challenges for Chemical, Oil & Gas, and Process Industries Chuck Buttry, Trinity Consultants	_____
3:00 p.m.-3:30p.m.	Water – PFAS Update, Blake Whittle, DEQ, AE&E	_____
3:00 p.m.- 3:30 p.m.	Land—Office of Land Update, Jarrod Zweifel, DEQ, AE&E	_____
3:00 p.m.-3:30 p.m.	Safety & Health—Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings (Part 1)	_____
3:45 p.m.-4:15 p.m.	Air— Office of Air Quality Update, David Witherow, DEQ, AE&E	_____
3:45 p.m.-4:15 p.m.	Water— Threatened and Endangered Species, Jimmy Rogers, FTN	_____
3:45 p.m.-4:15 p.m.	Land—Case Study	_____

Continued on the next page.....

3:45 p.m.-4:15 p.m. Safety & Health— Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings **(Part 2)** **Attended** _____

Total Hours Attended: _____

Total Hours Possible: 5 hrs. 45 min

Friday – October 7th, 2022

8:15 a.m.-9:00a.m. Issues Breakfast: Kenny Hall, EVP, Arkansas State Chamber _____

9:00 a.m.-9:45 a.m. Diamond Award _____

9:45 a.m. – 10:15 a.m. FTC Environmental Claims Guidelines, Nathan R. Finch, Wright Lindsey Jennings _____

10:30 a.m. – 11:15 a.m. Energy Update, Heather Nelson, SEAL Solar _____

11:15 a.m.- 12:00 p.m. Emergency Preparedness: Compliance with Environmental Regulations During Extraordinary Events, Jason Suggs, E3 Environmental _____

Total Hours Attended: _____

Total Hours Possible: 3 hrs 30 min

Name: _____

Email: _____

Home Address: _____ City: _____

State: _____ Zip Code: _____

Company/Org: _____

Daytime Number: _____

Authorized by: _____

Ava F Roberts, Executive Director, Arkansas Environmental Federation