



12511 Cantrell Road  
 Suite 103  
 Little Rock, AR 72223  
 Phone: 501-374-0263  
[www.environmentark.org](http://www.environmentark.org)

**CLE Credit**  
**Arkansas Environmental Federation**

AEF Water Seminar

April 12, 2023

Sponsor: AR ENVIRONMENTAL FEDERATION, 12511 Cantrell Road Suite 103 Little Rock, AR 72223  
 501-374-0263 (ph) [www.environmentark.org](http://www.environmentark.org); contact Ava Roberts ([aroberts@environmentark.org](mailto:aroberts@environmentark.org))

**Program:** AEF Water Seminar Course Name: Annual Water Seminar  
**Program ID No.:** ENV89496

**Date and Location:** April 12, 2023 Delta Hotels by Marriott Little Rock West, 201 South Shackleford Road, Little Rock, AR, 72211

This program has been submitted to the Arkansas Continuing Legal Education Board for a total of 3.5 general CLE hours (275 min) AND 0 ethics hour(s).

**Instructions:** You are requested to complete this portion of the Certificate of Attendance form and return this form to the sponsor. The following is a list of individual CLE program segments for this program. Across from each is a figure representing the amount of time for which each segment has been submitted for approval in order to qualify for credit. Please note the program hours for which you desire credit, and at the bottom of the column, enter the total CLE hours that you are claiming for this program. The form will be certified and sent to the Arkansas CLE Board for approval no Later than April 27th, 2023

|                        |  |                                 |
|------------------------|--|---------------------------------|
| 9:15 a.m.-10:00a.m.    | PFAS Update: Nationwide Changes                      | <input type="checkbox"/> 45 min |
| 10:00 a.m.- 10:45 a.m. | Changing Regulations and Procedures, including WOTUS | <input type="checkbox"/> 45 min |
| 11:00 a.m.- 11:45 a.m. | WOTUS: Recent Developments                           | <input type="checkbox"/> 45 min |
| 1:00 p.m.- 1:15 p.m.   | OWQ Update   | <input type="checkbox"/> 45 min |
| 1:15 p.m.- 1:45 p.m.   | IGP Update   | <input type="checkbox"/> 30 min |
| 2:00 p.m.- 2:45 p.m.   | OWA Inspector Update                                 | <input type="checkbox"/> 45 min |
| 2:45 p.m.- 3:15 p.m.   | Stormwater Update                                    | <input type="checkbox"/> 30 min |

Total min attended: \_\_\_\_\_

Total min offered: 275 min

Name: \_\_\_\_\_ Last 4 digits of SSN: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Company/Org: \_\_\_\_\_

Daytime Number: \_\_\_\_\_

Authorized by: \_\_\_\_\_ Date \_\_\_\_\_

Ava F Roberts, Executive Director, Arkansas Environmental Federation