

**CLE Credit**  
**Arkansas Environmental Federation**

AEF 55<sup>th</sup> Convention

October 5-7, 2022

Sponsor: AR ENVIRONMENTAL FEDERATION, 12511 Cantrell Rd. Suite 103, Little Rock, AR 72223  
 501-374-0263 (ph) www.environmentark.org; contact Ava Roberts (aroberts@environmentark.org )

**Program:** AEF 55<sup>th</sup> Annual Convention & Trade Show **Course Name:** AEF 55<sup>th</sup> Annual Convention & Trade Show

**Program ID No.:** ENV86729 **Date and Location:** Oct. 5-7, 2022 Hot Springs Convention Center, Hot Springs, AR

**Instructions:** You are requested to complete this portion of the Certificate of Attendance form and return this form to the sponsor. The following is a list of individual CLE program segments for this program. Across from each is a figure representing the amount of time for which each segment has been submitted for approval in order to qualify for credit. Please note the program hours for which you desire credit, and at the bottom of the column, enter the total CLE hours that you are claiming for this program. The form will be certified and sent to the **Arkansas CLE Board** for approval. This program has been submitted to the Arkansas Continuing Legal Education Board for a total of 7.5 general CLE hours AND   0   ethics hour(s).

**Thursday – October 6th, 2022**

**Attended**

8:30 a.m.-8:40 a.m.	Welcome and Announcements	_____
8:40 a.m.-9:00 a.m.	General Membership Meeting	_____
9:00 a.m.-9:30 a.m.	Dr. Nance, Regional Administrator, EPA Region 6	_____
9:30 a.m.-10:00 a.m.	Secretary Keogh, AE&E	_____
10:00 a.m.-10:20 a.m.	Exhibit Hall Break	_____
10:20 a.m.-11:00 a.m.	Wellness Check with Physical Therapist Dr. Brian Murphy	_____
11:00 a.m.-11:45 a.m.	George Malvaney, E3 Environmental	_____
<b><u>Breakout Sessions</u></b>		
1:30 p.m. -2:00 p.m.	Air—Drone Demonstration, Jeff Davis UAV Coordinator, Crafton Tull	_____
1:30 p.m. -2:00 p.m.	Water—U.S. Corps of Engineers, Sarah Chitwood	_____
1:30 p.m. - 2:00 p.m.	Land – Converting Biogas from Animal Waste to Renewable Energy, Floyd Cotter, SCS Engineers	_____
1:30 p.m.- 2:00 p.m.	Safety & Health—OSHA Regulatory Update, John Wolfe	_____
2:15 p.m. - 2:45 p.m.	Air—Survey of Pending Cases, Walter Wright, Mitchell, Williams, Selig, Gates & Woodyard	_____
2:15 p.m.- 2:45 p.m.	Water—Office of Water Quality Update, Stacie Wassell, DEQ, AE&E	_____
2:15 p.m.- 2:45 p.m..	Land—School Chemical Waste Disposal	_____
2:15 p.m.- 2:45 p.m.	Safety & Health-Active Shooter Safety Training, Nicholas Brown	_____
3:00 p.m.-3:30 p.m.	Air—The Latest MACT Compliance Challenges for Chemical, Oil & Gas, and Process Industries Chuck Buttry, Trinity Consultants	_____

Continued on the next page...

3:00 p.m.-3:30p.m.	Water – PFAS Update, Blake Whittle, DEQ, AE&E	_____
3:00 p.m.- 3:30 p.m.	Land—Office of Land Update, Jarrod Zweifel, DEQ, AE&E	_____
3:00 p.m.-3:30 p.m.	Safety & Health—Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings <b>(Part 1)</b>	_____
3:45 p.m.-4:15 p.m.	Air— Office of Air Quality Update, David Witherow, DEQ, AE&E	_____
3:45 p.m.-4:15 p.m.	Water— Threatened and Endangered Species, Jimmy Rogers, FTN	_____
3:45 p.m.-4:15 p.m.	Land—Case Study	_____
3:45 p.m.-4:15 p.m.	Safety & Health— Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings <b>(Part 2)</b>	_____
	Total Hours Attended:	_____
	Total Hours Possible:	5 hrs. 45 min

**Friday – October 7<sup>th</sup>, 2022**

8:15 a.m.-9:00a.m.	Issues Breakfast: Kenny Hall, EVP, Arkansas State Chamber	_____
9:00 a.m.-9:45 a.m.	Diamond Award	_____
9:45 a.m. – 10:15 a.m.	FTC Environmental Claims Guidelines, Nathan R. Finch, Wright Lindsey Jennings	_____
10:30 a.m. – 11:15 a.m.	Energy Update, Heather Nelson, SEAL Solar	_____
11:15 a.m.- 12:00 p.m.	Emergency Preparedness: Compliance with Environmental Regulations During Extraordinary Events, Jason Suggs, E3 Environmental	_____
	Total Hours Attended:	_____
	Total Hours Possible	3 hrs 30 min

Name: \_\_\_\_\_ Last 4 of S.S. # \_\_\_\_\_

Email: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Company/Org: \_\_\_\_\_

Daytime Number: \_\_\_\_\_

Authorized by: \_\_\_\_\_

Ava F Roberts, Executive Director, Arkansas Environmental Federation