



12511 Cantrell Road
 Suite 103
 Little Rock, AR 72223
 Phone: 501-374-0263
www.environmentark.org

CLE Credit
Arkansas Environmental Federation

AEF Land Seminar

April 13, 2023

Sponsor: AR ENVIRONMENTAL FEDERATION, 12511 Cantrell Road Suite 103 Little Rock, AR 72223
 501-374-0263 (ph) www.environmentark.org; contact Ava Roberts (aroberts@environmentark.org)

Program: AEF Water Seminar Course Name: Annual Water Seminar
Program ID No.: ENV89497

Date and Location: April 12, 2023 Delta Hotels by Marriott Little Rock West, 201 South Shackleford Road, Little Rock, AR, 72211

This program has been submitted to the Arkansas Continuing Legal Education Board for a total of 4.25 general CLE hours (255 min) AND 0 ethics hour(s).

Instructions: You are requested to complete this portion of the Certificate of Attendance form and return this form to the sponsor. The following is a list of individual CLE program segments for this program. Across from each is a figure representing the amount of time for which each segment has been submitted for approval in order to qualify for credit. Please note the program hours for which you desire credit, and at the bottom of the column, enter the total CLE hours that you are claiming for this program. The form will be certified and sent to the Arkansas CLE Board for approval no Later than April 27th, 2023

9:15 a.m.-10:00a.m.	The Problem of Compliance with Arkansas Rule 22 Groundwater Separation Requirements for Solid Waste Landfills	<input type="checkbox"/> 45 min
10:00 a.m.- 10:45 a.m.	Annual Hazardous/Solid Waste Legal/Regulatory Update Developments	<input type="checkbox"/> 45 min
11:00 a.m.- 11:45 a.m.	Phase I Standard	<input type="checkbox"/> 45 min
1:00 p.m.- 1:45 p.m.	AE&E Division Update	<input type="checkbox"/> 45 min
2:00 p.m.- 2:45 p.m.	Toxicology 101	<input type="checkbox"/> 45 min
2:45 p.m.- 3:15 p.m	Legislative Update: tires, nuclear,	<input type="checkbox"/> 30 min

Total min attended: _____

Total min offered: 255 min

Name: _____ Last 4 digits of SSN: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Company/Org: _____

Daytime Number: _____

Authorized by: _____ Date _____

Ava F Roberts, Executive Director, Arkansas Environmental Federation