

**National Registry of Environmental Professionals CEU Credit
Arkansas Environmental Federation**

AEF 55th Annual Convention

October 5th-7th, 2022

Sponsor: Arkansas Environmental Federation, 12511 Cantrell Road, Suite 103, Little Rock, AR 72223
501-374-0263 (ph) www.environmentark.org; contact Zena Bowman
(zbowman@environmentark.org)

Instructions: Please fill out this form and return it to AEF NO LATER October 17th. AEF will certify your attendance and send all forms to the **National Registry of Environmental Professionals**. They will process the application and you will need to keep a copy for your records.

Thursday – October 6th, 2022

Attended

| | | |
|---------------------------------|---|-------|
| 8:30 a.m.-8:40 a.m. | Welcome and Announcements | _____ |
| 8:40 a.m.-9:00 a.m. | General Membership Meeting | _____ |
| 9:00 a.m.-9:30 a.m. | Dr. Nance, Regional Administrator, EPA Region 6 | _____ |
| 9:30 a.m.-10:00 a.m. | Secretary Keogh, AE&E | _____ |
| 10:00 a.m.-10:20 a.m. | Exhibit Hall Break | _____ |
| 10:20 a.m.-11:00 a.m. | Wellness Check with Physical Therapist Dr. Brian Murphy | _____ |
| 11:00 a.m.-11:45 a.m. | George Malvaney, E3 Environmental | _____ |
| <u>Breakout Sessions</u> | | |
| 1:30 p.m. -2:00 p.m. | Air—Drone Demonstration, Jeff Davis UAV Coordinator, Crafton Tull | _____ |
| 1:30 p.m. -2:00 p.m. | Water—U.S. Corps of Engineers, Sarah Chitwood | _____ |
| 1:30 p.m.- 2:00 p.m. | Land – Converting Biogas from Animal Waste to Renewable Energy, Floyd Cotter, SCS Engineers | _____ |
| 1:30 p.m.- 2:00 p.m. | Safety & Health—OSHA Regulatory Update, John Wolfe | _____ |
| 2:15 p.m.- 2:45 p.m. | Air—Survey of Pending Cases, Walter Wright, Mitchell, Williams, Selig, Gates & Woodyard | _____ |
| 2:15 p.m.- 2:45 p.m. | Water—Office of Water Quality Update, Stacie Wassell, DEQ, AE&E | _____ |
| 2:15 p.m.- 2:45 p.m.. | Land—School Chemical Waste Disposal | _____ |
| 2:15 p.m.- 2:45 p.m. | Safety & Health-Active Shooter Safety Training, Nicholas Brown | _____ |
| 3:00 p.m.-3:30 p.m. | Air—The Latest MACT Compliance Challenges for Chemical, Oil & Gas, and Process Industries Chuck Buttry, Trinity Consultants | _____ |
| 3:00 p.m.-3:30p.m. | Water – PFAS Update, Blake Whittle, DEQ, AE&E | _____ |
| 3:00 p.m.- 3:30 p.m. | Land—Office of Land Update, Jarrod Zweifel, DEQ, AE&E | _____ |
| 3:00 p.m.-3:30 p.m. | Safety & Health—Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings (Part 1) | _____ |
| 3:45 p.m.-4:15 p.m. | Air— Office of Air Quality Update, David Witherow, DEQ, AE&E | _____ |
| 3:45 p.m.-4:15 p.m. | Water— Threatened and Endangered Species, Jimmy Rogers, FTN | _____ |

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3:45 p.m.-4:15 p.m. Land—Case Study _____

3:45 p.m.-4:15 p.m. Safety & Health— Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings **(Part 2)** _____

Total Hours Attended: _____

Total Hours Possible: 5 hrs. 45 min

Friday – October 7th, 2022

8:15 a.m.-9:00a.m. Issues Breakfast: Kenny Hall, EVP, Arkansas State Chamber _____

9:00 a.m.-9:45 a.m. Diamond Award _____

9:45 a.m. – 10:15 a.m. FTC Environmental Claims Guidelines, Nathan R. Finch, Wright Lindsey Jennings _____

10:30 a.m. – 11:15 a.m. Energy Update, Heather Nelson, SEAL Solar _____

11:15 a.m.- 12:00 p.m. Emergency Preparedness: Compliance with Environmental Regulations During Extraordinary Events, Jason Suggs, E3 Environmental _____

Total Hours Attended: _____

Total Hours Possible 3 hrs 30 min

Name: _____ Last 4 digits of SSN _____

Email: _____

Home Address: _____ City: _____

State: _____ Zip Code: _____

Company/Org: _____

Daytime Number: _____

Authorized by: _____

Ava F Roberts, Executive Director, Arkansas Environmental Federation