

## Wastewater Operator License CEU Arkansas Environmental Federation

AEF 55<sup>th</sup> Annual Convention

October 5<sup>th</sup>-7<sup>th</sup>, 2022

Sponsor: Arkansas Environmental Federation, 12511 Cantrell Road, Suite 103, Little Rock, AR 72223  
501-374-0263 (ph) [www.environmentark.org](http://www.environmentark.org); contact Zena Bowman ([zbowman@environmentark.org](mailto:zbowman@environmentark.org))

Instructions: Please fill out this form and return it to AEF NO LATER October 17<sup>th</sup>. AEF will certify your attendance and send all forms to the **ADEQ Office of Water Quality**. They will process the application and you will need to keep a copy for your records. 6 direct training hours of continuing education relevant for Wastewater Operators License offered Thursday, and 3 direct training hours offered Friday.

### Thursday – October 6th, 2022

### **Attended**

8:30 a.m.-8:40 a.m.	Welcome and Announcements	_____
8:40 a.m.-9:00 a.m.	General Membership Meeting	_____
9:00 a.m.-9:30 a.m.	Dr. Nance, Regional Administrator, EPA Region 6	_____
9:30 a.m.-10:00 a.m.	Secretary Keogh, AE&E	_____
10:00 a.m.-10:20 a.m.	Exhibit Hall Break	_____
10:20 a.m.-11:00 a.m.	Wellness Check with Physical Therapist Dr. Brian Murphy	_____
11:00 a.m.-11:45 a.m.	George Malvaney, E3 Environmental	_____
<b><u>Breakout Sessions</u></b>		
1:30 p.m. -2:00 p.m.	Air—Drone Demonstration, Jeff Davis UAV Coordinator, Crafton Tull	_____
1:30 p.m. -2:00 p.m.	Water—U.S. Corps of Engineers, Sarah Chitwood	_____
1:30 p.m. - 2:00 p.m.	Land – Converting Biogas from Animal Waste to Renewable Energy, Floyd Cotter, SCS Engineers	_____
1:30 p.m.- 2:00 p.m.	Safety & Health—OSHA Regulatory Update, John Wolfe	_____
2:15 p.m.- 2:45 p.m.	Air—Survey of Pending Cases, Walter Wright, Mitchell, Williams, Selig, Gates & Woodyard	_____
2:15 p.m.- 2:45 p.m.	Water—Office of Water Quality Update, Stacie Wassell, DEQ, AE&E	_____
2:15 p.m.- 2:45 p.m..	Land—School Chemical Waste Disposal	_____
2:15 p.m.- 2:45 p.m.	Safety & Health-Active Shooter Safety Training, Nicholas Brown	_____
3:00 p.m.-3:30 p.m.	Air—The Latest MACT Compliance Challenges for Chemical, Oil & Gas, and Process Industries Chuck Buttry, Trinity Consultants	_____
3:00 p.m.-3:30p.m.	Water – PFAS Update, Blake Whittle, DEQ, AE&E	_____
3:00 p.m.- 3:30 p.m.	Land—Office of Land Update, Jarrod Zweifel, DEQ, AE&E	_____
3:00 p.m.-3:30 p.m.	Safety & Health—Recreational and Medical Marijuana: What Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings <b>(Part 1)</b>	_____
3:45 p.m.-4:15 p.m.	Air— Office of Air Quality Update, David Witherow, DEQ, AE&E	_____
3:45 p.m.-4:15 p.m.	Water— Threatened and Endangered Species, Jimmy Rogers, FTN Continued on the next page.....	_____

3:45 p.m.-4:15 p.m. Land—Case Study \_\_\_\_\_

3:45 p.m.-4:15 p.m. Safety & Health— Recreational and Medical Marijuana: What  
Cannabis-ness Do to Stay Prepared, Daveante Jones, Wright, Lindsey, Jennings **(Part 2)** \_\_\_\_\_

Total Hours Attended: \_\_\_\_\_

Total Hours Possible: 5 hrs. 45 min

**Friday – October 7<sup>th</sup>, 2022**

8:15 a.m.-9:00a.m. Issues Breakfast: Kenny Hall, EVP, Arkansas State Chamber \_\_\_\_\_

9:00 a.m.-9:45 a.m. Diamond Award \_\_\_\_\_

9:45 a.m. – 10:15 a.m. FTC Environmental Claims Guidelines, Nathan R. Finch,  
Wright Lindsey Jennings \_\_\_\_\_

10:30 a.m. – 11:15 a.m. Energy Update, Heather Nelson, SEAL Solar \_\_\_\_\_

11:15 a.m.- 12:00 p.m. Emergency Preparedness: Compliance with Environmental Regulations  
During Extraordinary Events, Jason Suggs, E3 Environmental \_\_\_\_\_

Total Hours Attended: \_\_\_\_\_

Total Hours Possible 3 hrs 30 min

Name: \_\_\_\_\_ Last 4 digits of SSN: \_\_\_\_\_

Email: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Company/Org: \_\_\_\_\_

Daytime Number: \_\_\_\_\_

Authorized by: \_\_\_\_\_

Ava F Roberts, Executive Director, Arkansas Environmental Federation